



**Bids and Awards Committee**

**BAC Resolution No. 2018-46**

*For the Procurement of Community-Based Tree-Planting Services in Support of  
MWSS Annual Million Tree Challenge (AMTC) Program*

**Whereas**, in June 2017, MWSS launched the Annual Million Tree Challenge (AMTC) Program for the six (6) watersheds that had been degraded by human activity, namely: La Mesa, Ipo, Angat, Marikina, Laguna Lake and Umiray watershed areas. The project aims not only to reforest and regenerate the watersheds' ecosystems but also to protect them to ensure their environmental sustainability and meet the clean and potable water requirements of the 25 million residents in Metro Manila.

**Whereas**, the good condition of the watersheds are central to MWSS fulfilling its mandate of providing safe, potable and sustained supply of water in its service area;

**Whereas**, in 2017, some thirteen agencies heeded the call of MWSS and joined the AMTC program to become stewards of the watersheds through the propagation of trees.

**Whereas**, for 2018 the MWSS Corporate Office (CO) has committed to plant 100,000 trees, 50,000 of which will be in Umiray Watershed in order to develop the watershed area in preparation for the forthcoming New Centennial Water Source Development - Kaliwa Dam Project, and another 50,000 trees in the Ipo Watershed which is under the co-management of MWSS along with DENR under Proclamation No. 391 dated April 30, 1968.

**NOW THEREFORE**, the BAC RESOLVES, as it is hereby RESOLVED to approve the **Terms of Reference (TOR)**<sup>1</sup> for the procurement of the Community Based services to plants and pursuant to RA 9184 and its Implementing Rules and Regulations (IRR) .

**APPROVED**, this 20<sup>th</sup> day of August 2018, Quezon City.

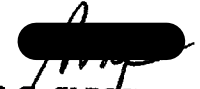
  
**AUGUSTINE M. VESTIL, JR.**  
Member

**RAMON R. FABUL**<sup>2</sup>  
Member

  
**ROMEO D. RODEROS**  
Vice-Chairperson

  
**BYRON A. CARBON**  
Member

**JOSE ALFREDO B. ESCOTO, JR**<sup>3</sup>  
Member

  
**LEONOR C. CLEOFAS, CESO IV**  
Chairperson

<sup>1</sup> Annex "A"

<sup>2</sup> Provisional Member for all other Procurement except Projects

<sup>3</sup> Provisional Member for Projects